

**AGENDA  
TOWN OF HOLBROOK**

**NOTICE OF MEETINGS OF TOWN DEPARTMENTS AND TOWN BOARDS POSTED IN  
ACCORDANCE WITH THE PROVISIONS OF MGL c30A §18-25**

**Board of Selectmen**

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(Name of Committee/Board/Commission, Authority, etc.)

**On: Wednesday    March 2, 2016    7:00 PM**

**LOCATION OF MEETING: Town Hall, Selectman Noel C. King Meeting Room, Floor 3R  
50 North Franklin Street  
(Street address or identifying description)**

**\*AGENDA OR ANTICIPATED TOPICS TO BE DISCUSSED**

- 1. Open the Meeting**
- 2. Review and approve an agreement for an Intermunicipal Primary Fire Department Dispatch System Between the Town of Canton, MA and the Town of Holbrook, MA, and authorize the Chairman to Execute the Agreement on behalf of the Board of Selectmen**
- 3. Adjourn**

Board Member/Clerk Posting Notice: \_\_\_\_\_

**Marjorie E. Godfrey, Assistant Town Administrator**

DATE/TIME RECEIVED BY TOWN CLERK: \_\_\_\_\_ DATE/TIME POSTED: \_\_\_\_\_

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**NOTE:** Except in an emergency, public bodies shall file meeting notices and agendas at least 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's hours of operation and make necessary arrangements to be sure your posting is made in an adequate amount of time.

**\*Per changes to the Open meeting Law effective July 1, 2010, "A listing of topics that the chair reasonably anticipates will be discussed at the meeting are to be listed on the agenda.**